Miss Ada A. Knigbury
5. 1/60
(Please return to
Mrs. Haines)

American Fork. Utah.
May 11. 1860.

Mess. J. E. H. Haines.

Dear Friend.

Your kind favor is at hand and I am glad to feel I am being remembered in my absence here.

As you doubtless Mr. Bird has left the I have had entire charge of the work, and have been trying to Herald the Fort till some one else should be sent. At times the way has seemed very dark, and the work discouraging, but with Gods help, I hope to overcome all obstacles. As help seems nearer, hope grows brighter.

The day school is in a prosperous condition. I opened last fall with eleven pupils now have an enrollment of thirty five. This week begins my spring term. I have twenty four present, and expect four or five more. I shall teach till the first of July, completing eight months school. As it was quite late (Nov. 17) when school opened, I have had but a week's vacation during Holidays therefore felt I ought not, in justice to my health teach later than July — Our S. S. averages about thirty, and is a pleasant, interesting one. Two young ladies assist in the classes. A number of Mormon families send to day school, who will not allow their children to attend S. S.

Every Sabbath night, we have had a Bible reading. I do believe the Lord has led us especially in these meetings which have been exceedingly helpful and interesting. I have felt a special interest in the young men and women here, and felt I could reach them in no other way so well as through these meetings. The attendance has varied from fifty to eighty, mostly young men and women. Wed. evenings have been devoted to a singing class, and social entertainment. We sing for an hour, or else then I read aloud an hour, while the girls sew, knit, do fancy work, etc. I am reading them "Firebrands", by Mrs. McClair Wright. I should very

much like to have "Ester Reed", "Julia Reed," "Three People" and others of the Parey" series to read aloud. A pure, wholesome, interesting, style of literature is almost unknown to these Mormon boys and girls. Nealy every night, after school hours, I am besieged with "please Miss Kingsbury, won't you sing and play for us" and have the pleasure of entertaining many of these little ones, who are not allowed, to attend the schools. All the time I can command evenings after school, and Saturdays, is devoted to teaching calls upon the people. I am always kindly and politely received, notwithstanding

the people have been beldnot
to speak to, or have anything
to do with the Presbyterians."
There are so many, many
ways to work here, that with
willing, persevering hearts,
strong bodies, and above all,
the earnest desire for God's
blessing in the work, great
results may and will be ac-
complished in Utah.
The lesson on Intemperance",
with little talks at other
times, has awakened quite
an interest in the temperance
cause. I felt I had all I could
attend to at present, without
making special effort in
that direction. However, four
of my S.S. pupils took a pledge

card, signed it, then went and told others". Finally, the petitions for the "pledge" became so numerous, I offered it to the school. All but one signed. I then prepared four pledge papers, and gave to two each, of my boys and girls, telling them to secure what names they could. In less than a week over fifty names were on our "Pledge" book, while now, we have seventy-five. Other boys and girls are working nobly in that direction. I should say much like a package of "Murphy" pledges to distribute with our "blue ribbons". Last Sabbath evening was devoted especially to temperance in our Bible meeting.

Now, there are some things I want, and greatly need to

advance the work at this Mission. I want school furniture, desks, (we have some maps, globes, books, etc. I have secured some means toward furnishing our chapel, but not enough. I want $75 additional for that purpose. Then, there is a debt of $75. on the chapel building, with no provision for its payment. This is a special cause of anxiety to me, as I feel it is a stumbling block to the prosperity of the cause. Again, our building is on one of the most public streets, between a carpenter shop on one side and store on the other. I want our lot fenced, and in a measure, secured to the church. It would cost about $25; Can I have money for these

purpose? I wish, if possible, to send for the duke, with Prof. J. M. Toyner, of S. Yakutsk, as by so doing, they can be got at greatly reduced rates. We will order a car of goods in June.

Now, dear ladies, I want your earnest, wrestling prayers for the success of this work, at American Fork. You cannot know the utter, absolute loneliness and lack of sympathy here, that causes a mighty cry to arise for, help, help.

Lovingly Yours.

Ada A. Kingsbury.